

*SNSF MARK16 second international conference – 2-3 June 2022, online
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The displaced longer ending of Mark in Armenian

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Abstract

The displacing and migration of certain New Testament passages of a more peculiar status is a well documented phenomenon, most recently for instance in the discussion of the so-called pericope adulterae in *To Cast the First Stone: The Transmission of a Gospel Story* (Princeton, 2019) by J. Knust and T. Wasserman. In a context where the longer ending of Mark is strongly represented in Armenian New Testament manuscripts (marked or not as an odd or separate section), this paper follows the displacement of the longer ending of Mark in Armenian manuscripts by focusing on the few test-cases where this ending is copied at the end of the gospel of John or Luke instead.