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**The transmission of Mk 16 in the Greek lectionary tradition**

The Editio Critica Maior (ECM) of Mark will be published soon along with the digital Genealogical Queries for the Coherence-Based Genealogical Method (CBGM). The 10 Greek lectionaries that were included in the edition represent diverse strands of the Byzantine textual tradition which merit closer examination. Seven of these lectionaries are closely related to each other, stemming from the common potential ancestor of L770. The other three have non-lectionary witnesses as their closest potential ancestors. This presentation will explore the relationship between these lectionaries in Mark chapter 16 compared to the rest of the Gospel. A cursory investigation of these lectionaries indicates that the final chapter of Mark (1) inverts textual relationships, where ancestors become descendants; (2) scatters the otherwise closely knit textual group headed by L770; (3) and gives all but one of the lectionaries a different potential ancestor than what is found in the rest of Mark. I will offer some reasons why Mark chapter 16 paints a different textual picture than chapters 1-15.