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Syriac evidence for the ending of the Gospel of Mark

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Abstract

In this paper, I will review the current state of our earliest Syriac evidence for the ending of Mark. This will include Old Syriac and Peshitta manuscripts (including the Syriac expansion of the Eusebian canons to include the ending of Mark), plus patristic citations and the Harklean evidence.

Instead providing a radical challenge to earlier scholarship, this paper will provide a reliable, unified discussion of the Syriac materials which can be built upon by others.