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The Old-Armenian and the Diatessaric Textual Traditions and the End of the Gospel of Mark

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The Diatessaric tradition is often neglected in the study of the New Testament. In its different versions, it contains, however, a very rich textual tradition, which points to a very early stage of transmission. The text containing Mark 16 has many points of affiliation with the Armenian version of Arishta, but also with other versions.